



Smt. Maniben M. P. Shah Women's College of Arts and Commerce (Autonomous)

Smt. Parmeshwari Devi Gordhandas Garodia Educational Complex, 338. R. A. Kidwai Road, Matunga, 400019
TYBA SEMESTER-V ATKT EXAMINATION FEBRUARY-2023 [ENG MEDIUM] (2021-2022) (2021 | 2021 - 2022)

| NAME : SHAIKH AFREEN SHAFI SHAKILA | | | | SPECIALIZATION : ECONOMICS | | | | | | | | | | | | |
|------------------------------------|---|-------------------------|----------|----------------------------|---------|-----------------------|---------|------------------------------|-------|----------------------------|----|-----------------------|-----|------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | | Seat No. | | | | Medium | | | | |
| 754 | | 2019016100046971 | | 135 | | | | 52133 | | | | ENGLISH | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER V | | | | | | | | | | | | | | | | |
| 50501N | English A: Academic English I | Th/IA | 9/25 | 10 | 26/75 | 17 | 100 | 27 | - | 27/100 | 0 | F | 0 | 0 | c | |
| 51507N | D.C. XV Economics - Theory of Employment | IA/Th | 9/25 | 21 | 26/75 | 48 | 100 | 69 | - | 69/100 | 4 | A | 7.9 | 31.6 | c | |
| 51607N | D.C. XVI Economics - International Trade | IA/Th | 9/25 | 20 | 26/75 | 44 | 100 | 64 | - | 64/100 | 4 | A | 7.4 | 29.6 | c | |
| 51707N | D.C. XVII Economics - Research Methodology | Th/IA | 9/25 | 22 | 26/75 | 44 | 100 | 66 | - | 66/100 | 4 | A | 7.6 | 30.4 | c | |
| 51907N | D.C. XIX Economics - Statistical Techniques in Economics | IA/Th | 9/25 | 22 | 26/75 | 65 | 100 | 87 | - | 87/100 | 4 | O | 9.7 | 38.8 | c | |
| 50709N | C.A.P.C. VII - Fundamentals of Food Entrepreneurship | IA/Th | 9/25 | 12 | 26/75 | 34 | 100 | 46 | - | 46/100 | 4 | C | 5.3 | 21.2 | c | |
| TOTAL CREDITS : 20 | | TOTAL EGP :151.6 | | GPA: - | | GRADE: - | | TOTAL: -/600 | | PERCENTAGE: - | | RESULT: ATKT | | | | |
| SEMESTER VI | | | | | | | | | | | | | | | | |
| 60601 | English A: Academic English II | IA/Th | 9/25 | 14 | 26/75 | 26 | 100 | 40 | - | 40/100 | 4 | C | 5 | 20 | x | |
| 62007 | D.C. XX Economics - Business Cycle | Th/IA | 9/25 | 14 | 26/75 | 32 | 100 | 46 | - | 46/100 | 4 | C | 5.3 | 21.2 | x | |
| 62107 | D.C. XXI Economics - Public Finance | IA/Th | 9/25 | 15 | 26/75 | 42 | 100 | 57 | - | 57/100 | 4 | B+ | 6.4 | 25.6 | x | |
| 62207 | D.C. XXII Economics - Mathematical Economics | Th/IA | 9/25 | 17 | 26/75 | 55 | 100 | 72 | - | 72/100 | 4 | A+ | 8.2 | 32.8 | x | |
| 62307 | D.C. XXIII Economics - Development Economics | Th/IA | 9/25 | 15 | 26/75 | 35 | 100 | 50 | - | 50/100 | 4 | B | 5.5 | 22.0 | x | |
| 60809 | C.A.P.C. VIII - Practical Approaches to Food Entrepreneurship | IA/Th | 9/25 | 9 | 26/75 | 26 | 100 | 35 | - | 35/100 | 4 | P | 4 | 16 | x | |
| TOTAL CREDITS : 24 | | TOTAL EGP :137.6 | | GPA: 5.73 | | GRADE: B | | TOTAL: 300/600 | | PERCENTAGE: 50.00 % | | RESULT: PASSED | | | | |
| TOTAL CREDITS : 44 | | GPA: - | | GRADE: - | | GRAND TOTAL: - | | OVERALL PERCENTAGE: - | | RESULT : - | | | | | | |

Controller Of Examinations

Principal



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TYBA SEMESTER-V ATKT EXAMINATION FEBRUARY-2023 [ENG MEDIUM] (2021-2022) (2021 | 2021 - 2022)

| NAME : SHAIKH IFFAT ABDUL MABOOD ANISA BANU | | | | SPECIALIZATION : ECONOMICS | | | | | | | | | | | | |
|---|--|-------------------------|----------|----------------------------|---------|--------------------------------|----------|------------------------------------|-------|----------------------------|------------------------|----|-----------------------|------|-----|--|
| Unique Id. | | PRN/Reg.No. | | Roll No. | | | Seat No. | | | Medium | | | | | | |
| Third Year02158 | | 2019016100047123 | | 158 | | | 52134 | | | ENGLISH | | | | | | |
| Course Code | Course Name | AM | Internal | | Theory | | Total | | Grace | Total | Cr | Gr | GP | EGP | APP | |
| | | | Min/Max | Obt | Min/Max | Obt | Min/Max | Obt | | | | | | | | |
| SEMESTER V | | | | | | | | | | | | | | | | |
| 50501N | English A: Academic English I | IA/Th | 9/25 | 11 | 26/75 | 27 | 100 | 38 | - | 38/100 | 4 | P | 4.6 | 18.4 | c | |
| 51507N | D.C. XV Economics - Theory of Employment | Th/IA | 9/25 | 24 | 26/75 | 48 | 100 | 72 | - | 72/100 | 4 | A+ | 8.2 | 32.8 | c | |
| 51607N | D.C. XVI Economics - International Trade | IA/Th | 9/25 | 9 | 26/75 | 48 | 100 | 57 | - | 57/100 | 4 | B+ | 6.4 | 25.6 | c | |
| 51707N | D.C. XVII Economics - Research Methodology | Th/IA | 9/25 | 23 | 26/75 | 44 | 100 | 67 | - | 67/100 | 4 | A | 7.7 | 30.8 | c | |
| 51807N | D.C. XVIII Economics - Environmental Economics | Th/IA | 9/25 | 23 | 26/75 | 44 | 100 | 67 | - | 67/100 | 4 | A | 7.7 | 30.8 | c | |
| 51907N | D.C. XIX Economics - Statistical Techniques in Economics | IA/Th | 9/25 | 22 | 26/75 | 65 | 100 | 87 | - | 87/100 | 4 | O | 9.7 | 38.8 | c | |
| TOTAL CREDITS : 24 | | TOTAL EGP :177.2 | | GPA: 7.38 | | GRADE: A | | TOTAL: 388/600 | | PERCENTAGE: 64.67 % | | | RESULT: PASSED | | | |
| SEMESTER VI | | | | | | | | | | | | | | | | |
| 60601 | English A: Academic English II | Th/IA | 9/25 | 9 | 26/75 | 46 | 100 | 55 | - | 55/100 | 4 | B+ | 6 | 24 | x | |
| 62007 | D.C. XX Economics - Business Cycle | IA/Th | 9/25 | 18 | 26/75 | 28 | 100 | 46 | - | 46/100 | 4 | C | 5.3 | 21.2 | x | |
| 62107 | D.C. XXI Economics - Public Finance | IA/Th | 9/25 | 9 | 26/75 | 37 | 100 | 46 | - | 46/100 | 4 | C | 5.3 | 21.2 | x | |
| 62207 | D.C. XXII Economics - Mathematical Economics | Th/IA | 9/25 | 18 | 26/75 | 41 | 100 | 59 | - | 59/100 | 4 | B+ | 6.8 | 27.2 | x | |
| 62307 | D.C. XXIII Economics - Development Economics | IA/Th | 9/25 | 18 | 26/75 | 56 | 100 | 74 | - | 74/100 | 4 | A+ | 8.4 | 33.6 | x | |
| 62407 | D.C. XXIV Economics - Marketing Management | IA/Th | 9/25 | 21 | 26/75 | 52 | 100 | 73 | - | 73/100 | 4 | A+ | 8.3 | 33.2 | x | |
| TOTAL CREDITS : 24 | | TOTAL EGP :160.4 | | GPA: 6.68 | | GRADE: B+ | | TOTAL: 353/600 | | PERCENTAGE: 58.83 % | | | RESULT: PASSED | | | |
| TOTAL CREDITS : 48 | | GPA: 7.03 | | GRADE: A | | GRAND TOTAL: 741 / 1200 | | OVERALL PERCENTAGE: 61.75 % | | | RESULT : PASSED | | | | | |

Place : Mumbai

Date : ~~02/02/23~~ Of Examinations

Principal

Controller Of Examinations

Principal