



**TYBA SEMESTER-VI ATKT EXAMINATION MARCH-2025 [ENG MEDIUM] (2022-2023) (2022 | 2022 - 2023)**

|                                        |                                                                       |                     |  |                        |          |                |         |                       |         |               |       |                |    |    |      |       |     |
|----------------------------------------|-----------------------------------------------------------------------|---------------------|--|------------------------|----------|----------------|---------|-----------------------|---------|---------------|-------|----------------|----|----|------|-------|-----|
| NAME : JAISWAR ARTI DOODHNATH HIRAVATI |                                                                       |                     |  | SPECIALIZATION : HINDI |          |                |         |                       |         |               |       |                |    |    |      |       |     |
| Unique Id.                             |                                                                       | PRN/Reg.No.         |  | Roll No.               |          |                |         | Seat No.              |         |               |       | Medium         |    |    |      |       |     |
| 918                                    |                                                                       | 2020021001022038    |  | 7                      |          |                |         | 62236                 |         |               |       | ENGLISH        |    |    |      |       |     |
| Course Code                            | Course Name                                                           |                     |  | AM                     | Internal |                | Theory  |                       | Total   |               | Grace | Total          | Cr | Gr | GP   | EGP   | APP |
|                                        |                                                                       |                     |  |                        | Min/Max  | Obt            | Min/Max | Obt                   | Min/Max | Obt           |       |                |    |    |      |       |     |
| SEMESTER V                             |                                                                       |                     |  |                        |          |                |         |                       |         |               |       |                |    |    |      |       |     |
| 50501N                                 | English A: Academic English I                                         |                     |  | IA/Th                  | 9/25     | 10             | 26/75   | 18                    | 100     | 28            | -     | 28/100         | 0  | F  | 0    | 0     | c   |
| 50906N                                 | D.C. IX Hindi - Vyangya Nibandh                                       |                     |  | IA/Th                  | 9/25     | 14             | 26/75   | 26                    | 100     | 40            | -     | 40/100         | 4  | C  | 5    | 20    | c   |
| 51006N                                 | D.C. X Hindi - Madhyakaleen Kavya                                     |                     |  | IA/Th                  | 9/25     | 9              | 26/75   | 16                    | 100     | 25            | -     | 25/100         | 0  | F  | 0    | 0     | c   |
| 51106N                                 | D.C. XI Hindi - Hindi Sahitya Kaa Itihaas (Prachin evam Madhyakaleen) |                     |  | IA/Th                  | 9/25     | 12             | 26/75   | 11                    | 100     | 23            | -     | 23/100         | 0  | F  | 0    | 0     | c   |
| 51206N                                 | D.C. XII (A) Hindi - Upnyaas Vidha ‘Jangal Ke Juganoo’                |                     |  | IA/Th                  | 9/25     | 15             | 26/75   | 30                    | 100     | 45            | -     | 45/100         | 4  | C  | 5.25 | 21.00 | c   |
| 52306N                                 | A.P.C. III Hindi - Patrakarita Aur Anuvaad                            |                     |  | IA/Th                  | 9/25     | 10             | 26/75   | 26                    | 100     | 36            | -     | 36/100         | 4  | P  | 4.2  | 16.8  | c   |
| TOTAL CREDITS : 12                     |                                                                       | TOTAL EGP :57.8     |  | GPA: -                 |          | GRADE: -       |         | TOTAL: -/600          |         | PERCENTAGE: - |       | RESULT: ATKT   |    |    |      |       |     |
| SEMESTER VI                            |                                                                       |                     |  |                        |          |                |         |                       |         |               |       |                |    |    |      |       |     |
| 60601                                  | English A: Academic English II                                        |                     |  | IA/Th                  | 9/25     | 14             | 26/75   | AB                    | 100     | 14            | -     | 14/100         | 0  | F  | 0    | 0     | c   |
| 61306                                  | D.C. XIII Hindi - Samkalin Mahila Kahanikar                           |                     |  | IA/Th                  | 9/25     | 9              | 26/75   | 41                    | 100     | 50            | -     | 50/100         | 4  | B  | 5.5  | 22.0  | c   |
| 61406                                  | D.C. XIV Hindi - Samkalin Kavya                                       |                     |  | IA/Th                  | 9/25     | 9              | 26/75   | 33                    | 100     | 42            | -     | 42/100         | 4  | C  | 5.1  | 20.4  | c   |
| 61506                                  | D.C. XV Hindi - Hindi Sahitya ka Itihaas (Aadhunik kaal)              |                     |  | IA/Th                  | 9/25     | 9              | 26/75   | AB                    | 100     | 9             | -     | 9/100          | 0  | F  | 0    | 0     | c   |
| 61606                                  | D.C. XVI Hindi - Sfut Vidha                                           |                     |  | IA/Th                  | 9/25     | 10             | 26/75   | 29                    | 100     | 39            | -     | 39/100         | 4  | P  | 4.8  | 19.2  | c   |
| 62406                                  | A.P.C. IV Hindi - Jansanchar Madhyam                                  |                     |  | IA/Th                  | 9/25     | 9              | 26/75   | 26                    | 100     | 35            | -     | 35/100         | 4  | P  | 4    | 16    | c   |
| TOTAL CREDITS : 16                     |                                                                       | TOTAL EGP :77.60001 |  | GPA: -                 |          | GRADE: -       |         | TOTAL: -/600          |         | PERCENTAGE: - |       | RESULT: FAILED |    |    |      |       |     |
| Controller Of Examinations             |                                                                       |                     |  |                        |          |                |         |                       |         |               |       | Principal      |    |    |      |       |     |
| TOTAL CREDITS : 28                     |                                                                       | GPA: -              |  | GRADE: -               |          | GRAND TOTAL: - |         | OVERALL PERCENTAGE: - |         | RESULT : -    |       |                |    |    |      |       |     |

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**Controller Of Examinations**

**Principal**



# Smt. Maniben M. P. Shah Women's College of Arts and Commerce (Autonomous)

Smt. Parmeshwari Devi Gordhandas Garodia Educational Complex, 338. R. A. Kidwai Road,  
Matunga, 400019

TYBA SEMESTER-VI ATKT EXAMINATION MARCH-2025 [ENG MEDIUM] (2022-2023) (2022 |  
2022 - 2023)

|                                      |                                                                                     |                  |  |                             |          |          |          |                |         |                     |       |                |    |    |     |      |     |
|--------------------------------------|-------------------------------------------------------------------------------------|------------------|--|-----------------------------|----------|----------|----------|----------------|---------|---------------------|-------|----------------|----|----|-----|------|-----|
| NAME : KHANDARE FALGUNI RAHUL VARSHA |                                                                                     |                  |  | SPECIALIZATION : PSYCHOLOGY |          |          |          |                |         |                     |       |                |    |    |     |      |     |
| Unique Id.                           |                                                                                     | PRN/Reg.No.      |  | Roll No.                    |          |          | Seat No. |                |         | Medium              |       |                |    |    |     |      |     |
| 882                                  |                                                                                     | 2020021001024105 |  | 43                          |          |          | 62237    |                |         | ENGLISH             |       |                |    |    |     |      |     |
| Course Code                          | Course Name                                                                         |                  |  | AM                          | Internal |          | Theory   |                | Total   |                     | Grace | Total          | Cr | Gr | GP  | EGP  | APP |
|                                      |                                                                                     |                  |  |                             | Min/Max  | Obt      | Min/Max  | Obt            | Min/Max | Obt                 |       |                |    |    |     |      |     |
| SEMESTER V                           |                                                                                     |                  |  |                             |          |          |          |                |         |                     |       |                |    |    |     |      |     |
| 50501N                               | English A: Academic English I                                                       |                  |  | IA/Th                       | 9/25     | 15       | 26/75    | 27             | 100     | 42                  | -     | 42/100         | 4  | C  | 5.1 | 20.4 | c   |
| 50905N                               | D.C. IX Psychology - Experimental Psychology                                        |                  |  | IA/Th                       | 9/25     | 13       | 26/75    | 20 +6          | 100     | 39                  | 6     | 39/100         | 4  | P  | 4.8 | 19.2 | c   |
| 51105N                               | D.C. X Psychology - Experimental Psychology Practical                               |                  |  | IA/Th                       | 9/25     | 14       | 26/75    | 30             | 100     | 44                  | -     | 44/100         | 4  | C  | 5.2 | 20.8 | c   |
| 51105N                               | D.C. XI Psychology - Fundamentals of Abnormal Psychology                            |                  |  | IA/Th                       | 9/25     | 12       | 26/75    | 34             | 100     | 46                  | -     | 46/100         | 4  | C  | 5.3 | 21.2 | c   |
| 51205N                               | D.C. XII Psychology - Research Method and Statistics                                |                  |  | IA/Th                       | 9/25     | 19       | 26/75    | 27             | 100     | 46                  | -     | 46/100         | 4  | C  | 5.3 | 21.2 | c   |
| 50709N                               | C.A.P.C. VII - Fundamentals of Food Entrepreneurship                                |                  |  | IA/Th                       | 9/25     | 9        | 26/75    | 28             | 100     | 37                  | -     | 37/100         | 4  | P  | 4.4 | 17.6 | c   |
| TOTAL CREDITS : 24                   |                                                                                     | TOTAL EGP :120.4 |  | GPA: 5.02                   |          | GRADE: C |          | TOTAL: 254/600 |         | PERCENTAGE: 42.33 % |       | RESULT: PASSED |    |    |     |      |     |
| SEMESTER VI                          |                                                                                     |                  |  |                             |          |          |          |                |         |                     |       |                |    |    |     |      |     |
| 60601                                | English A: Academic English II                                                      |                  |  | IA/Th                       | 9/25     | 14       | 26/75    | 30             | 100     | 44                  | -     | 44/100         | 4  | C  | 5.2 | 20.8 | c   |
| 61305                                | D.C. XIII Psychology - Cognitive Psychology                                         |                  |  | IA/Th                       | 9/25     | 12       | 26/75    | 19             | 100     | 31                  | -     | 31/100         | 0  | F  | 0   | 0    | c   |
| 61505                                | D.C. XV Psychology - Abnormal Psychology: Psychotic, Cognitive and Social Disorders |                  |  | IA/Th                       | 9/25     | 14       | 26/75    | 26             | 100     | 40                  | -     | 40/100         | 4  | C  | 5   | 20   | c   |
| 61605                                | D.C. XVI Psychology - Counselling Psychology                                        |                  |  | IA/Th                       | 9/25     | 13       | 26/75    | 27             | 100     | 40                  | -     | 40/100         | 4  | C  | 5   | 20   | c   |
| 61405                                | D.C. XIV Psychology - Cognitive Psychology                                          |                  |  | IA/Th                       | 9/25     | 18       | 26/75    | 45             | 100     | 63                  | -     | 63/100         | 4  | A  | 7.3 | 29.2 | c   |
| Controller Of Examinations           |                                                                                     |                  |  | Principal                   |          |          |          |                |         |                     |       |                |    |    |     |      |     |

Controller Of Examinations

Principal

|                    |                                                               |                  |      |          |       |                |     |                       |   |               |   |                |     |      |   |
|--------------------|---------------------------------------------------------------|------------------|------|----------|-------|----------------|-----|-----------------------|---|---------------|---|----------------|-----|------|---|
| 60809              | C.A.P.C. VIII - Practical Approaches to Food Entrepreneurship | IA/Th            | 9/25 | 20       | 26/75 | 33             | 100 | 53                    | - | 53/100        | 4 | B              | 5.8 | 23.2 | c |
| TOTAL CREDITS : 20 |                                                               | TOTAL EGP :113.2 |      | GPA: -   |       | GRADE: -       |     | TOTAL: -/600          |   | PERCENTAGE: - |   | RESULT: FAILED |     |      |   |
| TOTAL CREDITS : 44 |                                                               | GPA: -           |      | GRADE: - |       | GRAND TOTAL: - |     | OVERALL PERCENTAGE: - |   | RESULT : -    |   |                |     |      |   |

Place : Mumbai

Date : 22/04/2025

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